

# Exhibitors! 2019!

Reserve Space **NOW** for our 2019 Kentucky Meeting

## Preliminary Program Guide

Advertising Supplement!

It's **FREE** with your booth space!

### Advertising Supplement 2019 Preliminary Program Guide

**Materials Deadline is May 1, 2019**

#### 2019 Kentucky Meeting at Galt House Hotel

We really appreciate your patronage and want to offer you a **FREE ad** with your booth purchase. If you have reserved space for a booth at our 2019 Meeting at the Galt House Hotel, just send us a color PDF file and we will include it in our **Preliminary Program Guide Supplement**, which will be inserted in the center of our Preliminary Program Guide!

**FREE for you!**  
**Ad Size**  
**3 7/8 x 2 3/8**  
**wide x tall**

**Advertising Supplement will be inserted into the center of the Preliminary Program Guide.**

**Materials Deadline is May 1, 2019.**

**Artwork:** Color ads are happily accepted! PDF format is preferred. In certain instances, a laser proof may be requested.

Email contact info and artwork to Melissa Nathanson at [melissa@kyda.org](mailto:melissa@kyda.org).

**Artwork:** ☐ Enclosed/attached ☐ Will be sent on: \_\_\_\_\_

Contact: \_\_\_\_\_ Date: \_\_\_\_\_

Advertiser/Agency: \_\_\_\_\_

Address: \_\_\_\_\_

Email : \_\_\_\_\_ Phone: \_\_\_\_\_