

APPLICATION FOR EXHIBIT SPACE

THE KENTUCKY MEETING

THE KENTUCKY DENTAL ASSOCIATION

KENTUCKY INTERNATIONAL CONVENTION CENTER - LOUISVILLE MARCH 5-8, 2015

Kentucky Dental Association 1920 Nelson Miller Parkway Louisville, Kentucky 40223 Attn: Janet Glover I. You are hereby authorized to reserve space for occupancy in the Exhibition Area as follows: (Applicants, in their own interest, are urged to make four selections.)

Check if you prefer corner booth (if available) BOOTH NUMBER(S) CHOICE First Third ______ Note: A minimum of \$500.00 per booth space is payable immediately with application II. Please Indicate below the EXACT copy you wish to appear on your booth sign. IMPORTANT: Badges will be made on meeting site. III. Name of Representatives attending meeting: IV. Please list below all products you plan to exhibit (underline products that will be featured). 2.______ 5.____ V. List below companies that you prefer not to be located near: (This information will be kept confidential.) 6. ____ We agree to pay The Kentucky Dental Association the rental charge stated on the official floor plan as follows: A minimum of \$500.00 per booth upon application and the balance on or before January 9, 2015 and to be governed by all terms, conditions, rules and regulations as set forth in the official printed prospectus, a copy of which we have received. Applications received after January 9, 2015, must be accompanied by payment in full. No deposits will be refunded after January 9, 2015. *IMPORTANT: ONLY ONE COMPANY NAME PER BOOTH SPACE WILL BE PRINTED IN THE MEETING PROGRAM. (Please Print) Street Address _____ City & State ______ Telephone Number & Area Code () _____

E-mail Address

The information requested above will assist us greatly in making final booth assignments. We appreciate your cooperation in providing complete details.

Return Original White Copy - Retain Duplicate Yellow Copy

For office use only:	_
Received	
Acknowledged	_
Deposit	_
Space Assigned	